

MARANATHA: I'M COMING SOON
MESSAGE 6 OF 12

THE MILLENIAL REIGN

“The kingdoms of this world have become the Kingdom of our Lord and of His Christ.”

Revelation 11:15

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THE SERIES

My name is Dickson Wasake, a slave of God.

On the 4th of December, 2025, the Lord laid an assignment upon my heart—to preach a series of messages on the return of our Lord Jesus Christ.

I did not choose this message. It chose me.

And I have not been able to lay it down since.

This is Message 6 of that series.

If you are new, the [earlier messages are on the website](#), and I would encourage you to begin there.

But wherever you are joining—the Spirit of God can speak to you today.

So before we open the Word, let me ask you what the risen Christ asked the seven belovedes:

Will you listen to what the Spirit is saying to the belovedes?

OPENING PRAYER

Our Father in heaven, we thank You for Your Word, which is forever settled in heaven. Open our eyes in this message that we may behold wonderful things out of Your law. We ask that this hour would not merely increase our knowledge, but deepen our love for Jesus Christ. Fill us afresh with hope. Fill us with holiness. Fill us with expectation. Above all, let us leave this place longing for the appearing of our great God and Savior, Jesus Christ. We ask this in His precious name. Amen.

PART ONE **The King Returns**

INTRODUCTION

In this series, up until this point, we have been speaking about the coming of the Lord.

- We have spoken about His return.
- We have spoken about the rapture.
- We have spoken about the Antichrist.
- We have spoken about the great tribulation.
- We have spoken about the Mark of the Beast, and the signs of the times.
- We heard the trumpet.

- We saw the dead in Christ raised, and the living caught up to meet the Lord in the air.

But the story does not end in the air.

The same Lord who gathers His Bride to Himself...

is returning to a rebel planet.

And in this message, we ask: what happens on the earth He comes back to?

But before we go there—perhaps some of you have noticed something.

Not every sincere Christian reads every prophetic passage in exactly the same way.

Some believe the Beloved is caught away before the tribulation.

Some believe during it.

Some believe toward its close.

Faithful men and women of God have discussed these things for centuries.

In this message, I do not want to return to that debate.

Because there is something every believer can agree on.

Jesus Christ is coming again.

Amen!

The Apostle Paul wrote in Titus 2:13,

“...looking for the blessed hope and appearing of the glory of our great God and Savior, Jesus Christ.”

Notice...

Our hope is not in a timeline.

Our hope is not in a chart.

Our hope is not in getting every prophetic detail correct.

Our hope is in a Person.

Jesus Christ.

IT IS NOT FOR YOU TO KNOW TIMES AND SEASONS

There is a passage that has become precious to me.

After His resurrection, the disciples gathered around Jesus—the One they had watched heal the sick, raise the dead, die, and rise again.

And they asked Him one final question.

Acts 1:6–8:

“Therefore, when they had come together, they asked him, ‘Lord, are you now restoring the kingdom to Israel?’ He said to them, ‘It isn’t for you to know times or seasons which the Father has set within his own authority. But you will receive power when the Holy Spirit has come upon you. You will be witnesses to me both in Jerusalem, in all Judea and Samaria, and to the uttermost parts of the earth.’”

Did you hear that?

“It isn’t for you to know times or seasons.”

Jesus did not rebuke them for believing in the Kingdom.

He did not say there would never be a Kingdom.

He simply refused to satisfy every curiosity.

Instead...

He pointed them toward faithfulness.

Beloved...

There are believers today who know every horn in Daniel, every seal and every bowl in Revelation, every line of every prophetic chart.

But they have forgotten how to pray.

They have forgotten how to forgive.

They have forgotten how to love Jesus.

Prophecy was never given merely to satisfy curiosity.

It was given to produce holiness.

It was given to produce hope.

It was given to make the Beloved watch—and to make us long for our King.

“Come, Lord Jesus!”

THE STORY OF THE BIBLE

In this message I want us to step back.

Sometimes we become so focused on Revelation that we forget the Bible began long before Revelation.

The story does not begin with beasts.

It begins with a King.

Genesis 1:26–28 says,

“God said, ‘Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, over the birds of the sky, over the livestock, over all the earth...’ God blessed them. God said to them, ‘Be fruitful, multiply, fill the earth, and subdue it. Have dominion...’”

Notice God’s original design.

Man was created to rule.

Not independently.

But under God.

The earth was to be filled with His glory.

Creation was to reflect its Creator.

There was no death.

No sickness.

No curse.

No tears.

No fear.

God walked with man.

Paradise.

But then...

Genesis 3.
The serpent enters.
Sin enters.
Death enters.
The curse enters.
The kingdom is plunged into rebellion.

And since Genesis 3, history has been one long tragedy—man trying to rule without God.
Kingdom after kingdom rises.
Egypt. Babylon. Greece. Rome.
Empires rise. Empires fall.
Kings promise peace.
Instead they bring war.
Governments promise justice.
Instead they grow corrupt.
Every generation discovers the same truth.
Human government cannot save humanity.
Why?
Because the problem is not merely the throne.
The problem is the heart.

Jeremiah 17:9 declares,

“The heart is deceitful above all things and it is exceedingly corrupt. Who can know it?”

No wonder the world is the way it is.
Remember that word—the heart. We will come back to it.

BUT GOD MADE A PROMISE

Yet even in Genesis 3, God spoke hope.

Genesis 3:15,

“I will put hostility between you and the woman, and between your offspring and her offspring. He will bruise your head, and you will bruise his heel.”

One day...
Someone would come.
Not merely to forgive sins.
Not merely to rescue souls.
He would crush the serpent himself.

And the prophets kept repeating this promise.
Isaiah saw Him. David sang about Him. Daniel watched Him.
Generation after generation looked toward a coming King.

Isaiah looked ahead and saw the government itself resting on His shoulders—

“and his name will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.”

Not temporary peace.

Perfect peace.

Not partial justice.

Perfect justice.

Not another election.

The eternal King.

Hold that picture. We will return to it when we see His Kingdom.

GOD DOES NOT FORGET HIS PROMISES

Then God made another promise.

This time to David.

2 Samuel 7:12–16,

“I will set up your offspring after you... I will establish the throne of his kingdom forever... Your house and your kingdom shall be made sure forever before you. Your throne shall be established forever.”

Centuries later...

An angel appeared to a young virgin.

Luke 1:32–33,

“He will be great and will be called the Son of the Most High. The Lord God will give Him the throne of His father David, and He will reign over the house of Jacob forever. There will be no end of His Kingdom.”

Beloved...

God keeps His promises.

Every single one.

Sometimes slowly. Never late.

Not one promise has ever fallen to the ground.

If God promised Abraham... He will fulfill it.

If God promised David... He will fulfill it.

If God promised Messiah... He will fulfill it.

The story is moving toward a throne.

HEAVEN OPENS

Now let us fast forward.

The darkness of rebellion reaches its climax. This is what we saw in messages such as those about the Anti-Christ.

The nations rage.

The earth groans.

The rebellion against God reaches its fullest expression.

Then suddenly...

John says,

Revelation 19:11,

“I saw the heaven opened, and behold, a white horse, and he who sat on it is called Faithful and True. In righteousness he judges and makes war.”

Notice...

Heaven opens.

Not for another prophet.

Not for another politician.

Not for another reformer.

The King Himself comes.

Verse 12,

“His eyes are a flame of fire, and on His head are many crowns.”

Many crowns.

Because every kingdom belongs to Him.

Verse 15,

“Out of His mouth proceeds a sharp, double-edged sword, that with it He should strike the nations. He will rule them with an iron rod.”

And verse 16,

“He has on His garment and on His thigh a name written: KING OF KINGS, AND LORD OF LORDS.”

Beloved...

This is not Bethlehem.

This is not the suffering Servant.

This is not the Lamb led silently to the slaughter.

This is the Lion of the tribe of Judah.

This is the conquering King.

This is Jesus Christ returning in power and great glory.

Hallelujah!

And in that moment—the announcement of heaven that we read at the start finally comes to pass.

The loud voices in heaven cried:

“The kingdoms of this world have become the Kingdom of our Lord and of His Christ, and He will reign forever and ever.” (Revelation 11:15)

The kingdom has changed hands.

The usurper is evicted.

The rightful King has come home.

THE KINGDOM IS CERTAIN

Whatever view we hold concerning the timing of certain prophetic events...

One thing is absolutely certain.

The King wins.

Sin loses.

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The Beast loses.

Death loses.

Satan loses.

Christ reigns.

That is the destination toward which all of history is moving.

So the King has returned.

The sword has gone forth.

The kingdoms of this world have become His.

But beloved—what does His Kingdom actually look like?

The prophets saw it. John witnessed it.

Continued in part 2 below

PART TWO

The King Reigns

THE KING BEGINS HIS MILLENIAL REIGN

Beloved...

Now we come to one of the most wonderful passages in all of Scripture.

For centuries, believers have discussed exactly how these events unfold.

Some understand the thousand years literally.

Others understand them symbolically.

But in this message, let us not miss the point over which there is no disagreement.

Jesus Christ reigns.

Not Babylon. Not the Antichrist. Not Satan.

Jesus Christ has the final word.

John writes in Revelation 20:1–3,

“I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand. He seized the dragon, the old serpent, which is the devil and Satan... and bound him for the thousand years, and cast him into the abyss... that he should deceive the nations no more until the thousand years were finished.”

Pause there.

Notice something remarkable.

John does not describe an army of angels struggling against Satan.

He does not describe a great battle in heaven.

One angel.

One chain.

One command.

The devil who deceived Eve in the garden...

The devil who accused Job...

The devil who entered Judas...

The devil who has opposed God’s people throughout all history...

is bound at God’s command.

Beloved...

The devil has never been God’s equal.

He is a creature.

Christ is the Creator.

There has never been a contest to decide who is stronger.

The victory of Christ has never been in doubt.

As Paul writes in Colossians 2:15,

“Having stripped the principalities and the powers, he made a show of them openly, triumphing over them in it.”

The cross looked like defeat.

It was actually the beginning of Satan's defeat.
Now John sees its final outcome.

THE SAINTS REIGN WITH CHRIST

Then John says something astonishing.

Revelation 20:4, 6:

"I saw thrones, and they sat on them, and judgment was given to them... they lived and reigned with Christ for the thousand years... Blessed and holy is he who has part in the first resurrection. Over these, the second death has no power, but they will be priests of God and of Christ, and will reign with him the thousand years."

Beloved...

Do you hear what God is saying?

Today... the saints are mocked.

Tomorrow... they reign.

Today... many suffer because they refuse to compromise.

Tomorrow... they sit on thrones beside the King.

And notice what kind of reign it is.

Priests of God. Kings under the King.

The meek finally inherit the earth.

Those faithful over little are given authority over much.

The very ones the world pushed to the margins...

help administer the righteous government of Christ.

Paul told Timothy,

"If we endure, we will also reign with him." (2 Timothy 2:12)

Think about that.

The Christian life is not merely about escaping judgment.

It is about sharing in the victory of Christ.

WHAT WILL THE KING'S KINGDOM BE LIKE?

Now beloved...

Picture this with me—not something invented by man, but what God Himself has promised through His prophets.

The Bible does not leave us guessing.

Long before John wrote Revelation, God had already painted the picture.

The Government of Christ

Isaiah 9:6–7:

"For a child is born to us. A son is given to us; and the government will be on his shoulders... Of the increase of his government and of peace there shall be no end... to uphold it with justice and with righteousness from that time on, even forever."

There it is—the government we glimpsed earlier.

The government... shall be upon His shoulders.
Today governments promise much. They disappoint. They divide. They change.
But there is coming a government that will never be corrupt.
No dishonest judges. No bribery. No injustice.
Because the Judge Himself is righteous.

Psalm 72 says of this King,

“He will judge your people with righteousness... He will save the children of the needy, and break the oppressor in pieces... Yes, all kings shall fall down before him. All nations shall serve him.”

Do you hear that?
All kings.
All nations.
Not because they were conquered by tyranny.
But because they recognize the rightful King.

Peace Covers the Earth

Isaiah 2:2–4 says,

“It shall happen in the latter days, that the mountain of Yahweh’s house shall be established... He will judge between the nations... They shall beat their swords into plowshares, and their spears into pruning hooks. Nation shall not lift up sword against nation, neither shall they learn war any more.”

Beloved...
Imagine that.
The factories that once built tanks... build tractors.
The steel once poured into missiles... becomes farming tools.
No more armies preparing for war.
No more mothers fearing the knock at the door.
Because the Prince of Peace reigns.

Micah repeats the promise in Micah 4:3–4:

“They shall sit every man under his vine and under his fig tree. No one will make them afraid, for the mouth of Yahweh of Armies has spoken.”

Every man under his own vine and his own fig tree.
Now beloved—let me give you a key from your own Bible.
In the Law of Moses, God gave Israel the Year of Jubilee.
Every fiftieth year, on the Day of Atonement, a trumpet sounded across the whole land.
And when it sounded—every debt was cancelled, every slave set free, every family’s lost land returned.
Everyone went home.
Leviticus called it liberty proclaimed throughout the land.
Beloved... the Millennium is the Jubilee of the whole earth.
The trumpet has sounded.
The debt is cancelled. Creation is set free. The scattered are brought home.
Every man restored, at last, to the inheritance sin stole from him.
And no one will make them afraid.
When God rules, fear leaves.

Creation Rejoices

Isaiah 11:6–9 gives one of the most beautiful pictures in all the Bible:

“The wolf will dwell with the lamb. The leopard will lie down with the young goat... and a little child will lead them... They won’t hurt nor destroy in all my holy mountain; for the earth will be full of the knowledge of Yahweh, as the waters cover the sea.”

When has that ever happened?

Never.

Because creation itself has been groaning.

Paul says in Romans 8:22,

“For we know that the whole creation groans and suffers the pains of childbirth together until now.”

Creation longs for its King.

And the curse introduced in Genesis begins to give way under the righteous reign of Christ.

Jerusalem and the Nations

Zechariah 14:9 declares,

“Yahweh will be King over all the earth. In that day Yahweh will be one, and his name one.”

Not king over one nation.

Not king over one denomination.

Not king over one people.

King over all the earth.

And the nations will stream up to Jerusalem to learn His ways.

Today Jerusalem is disputed.

Tomorrow it is honored—because the King is there.

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WHY DOES GOD ESTABLISH THIS KINGDOM?

Someone may ask,

“If eternity is coming, why does God establish this kingdom first?”

One answer we have already seen: because God keeps His promises.

What He swore to Abraham, to David, to the prophets—He performs.

For Numbers 23:19 says,

“God is not a man, that he should lie... Has he said, and will he not do it? Or has he spoken, and will he not make it good?”

But beloved—there is a second reason.

And it is one of the most searching truths in all of Scripture.

Keep reading.

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ONE FINAL REBELLION

Then Revelation tells us something sobering.

Revelation 20:7–10:

“When the thousand years are finished, Satan will be freed out of his prison, and he will come out to deceive the nations... They went up over the width of the earth and surrounded the camp of the saints... Fire came down out of heaven from God and devoured them. The devil who deceived them was thrown into the lake of fire.”

Now stop.

And think about this.

For a thousand years the world has known perfect government.

A perfect King on the throne.

No war. No corruption. No injustice.

The knowledge of God covering the earth like the sea.

And Satan—bound the entire time.

No tempter. No deceiver. No excuse.

The perfect environment.

And yet... the moment Satan is released... multitudes still follow him.

Beloved—do you understand what that reveals?

All of human history, man has said:

“If only we had a better government...”

“If only the environment were right...”

“If only the devil were out of the way...”

Now, in the Millennium, man is given all of it—the perfect King, the perfect kingdom, the devil in chains.

And still—the human heart rebels.

Do you remember what I asked you to hold onto?

Jeremiah 17:9. “The heart is deceitful above all things.”

The problem was never the throne.

The problem was never the system.

The problem was never merely the devil.

The problem... was always the heart.

The Millennium is God’s final, unanswerable verdict on every human utopia.

The environment was never our salvation.

Only a new heart saves. Only the new birth saves. Only Jesus saves.

And so this last rebellion ends almost as soon as it begins.

No suspense.

No struggle.

No uncertainty.

Fire comes down from heaven.

The devil is thrown into the lake of fire forever.

Never again will he tempt.

Never again will he accuse.

Never again will he deceive.

Never again.

THE GREAT WHITE THRONE

And now... the final courtroom.

The moment every human being who has ever lived must face.

Revelation 20:11–15:

“I saw a great white throne, and him who sat on it, from whose face the earth and the heaven fled away... I saw the dead, the great and the small, standing before the throne, and they opened books... The dead were judged out of the things which were written in the books, according to their works. Death and Hades were thrown into the lake of fire... If anyone was not found written in the book of life, he was cast into the lake of fire.”

A great white throne.

White—for it is holy.

Heaven and earth flee from His face.

And the dead—the great and the small,

kings and beggars, rich and poor, famous and forgotten—

all stand on level ground before the throne.

And books are opened.

Every deed recorded. Every word remembered. Every secret thing brought into the light.

Beloved—no one bribes this Judge. No one deceives this Court.

The record simply speaks.

But then... another book is opened.

Not the book of deeds.

The book of life.

And this is the only question that will matter on that day:

Is your name written there?

Not your reputation.

Not your religion.

Not the good you weighed against the bad.

Is your name in the Lamb’s book of life?

Because on that day, beloved—

the only thing that will save a sinner...

is the blood of the Lamb, and a name written in His book.

THEN COMES ETERNITY

And then, beloved—

for all who are His—

John sees home.

Revelation 21:1–5:

“I saw a new heaven and a new earth... I heard a loud voice out of heaven saying, ‘Behold, God’s dwelling is with people, and he will dwell with them, and they will be his people... He will wipe away every tear from their eyes. Death will be no more; neither will there be mourning, nor crying, nor pain, any more. The first things have passed away.’ He who sits on the throne said, ‘Behold, I am making all things new.’”

Beloved...

The Bible ends where it began.

Genesis opened with a garden.

Revelation closes with paradise restored.

Genesis had the Tree of Life.

Revelation has the Tree of Life.

Genesis had God walking with man.

Revelation says God dwells with His people forever.

Genesis had no curse.

Then came the fall.

Revelation 22:3 declares,

“There will be no curse any more.”

The story has come full circle.

Only now... it is even better.

Because sin can never enter again.

Death can never enter again.

Satan can never enter again.

The redeemed will behold the face of God forever.

THE CALL

Beloved...

Notice something beautiful.

The Bible is not ultimately the story of the Antichrist.

It is not ultimately the story of the Beast.

It is not ultimately the story of Babylon.

It is the story of the King.

The King who was promised.

The King who came.

The King who died.

The King who rose.

The King who ascended.

The King who is coming again.

The King who shall reign forever.

That is why the last prayer of the Bible is not,

“Explain every prophecy.”

It is not,

“Help me understand every timeline.”

The last prayer is:

“Amen! Yes, come, Lord Jesus.” (Revelation 22:20)

These words, “Come, Lord Jesus,” are the English translation of the Greek: “Maranatha!”

I do not know whether every one of us understands every prophetic detail in exactly the same way.

I do know this.

Jesus Christ is coming.

The King shall reign.

The question is not whether your prophetic chart is perfect.

The question is this:

Will you be ready to meet the King?

If He came in this message...

Would you rejoice?

Or would you hide?

Would you run toward Him?

Or away from Him?

The same Jesus who comes as King first came as Savior.

His hands still bear the scars.

His blood still speaks a better word.

His mercy is still extended today.

And your name can be written in that book in this message.

But the day is coming when mercy will give way to judgment.

The invitation will end.

The door will close.

Beloved...

Do not merely study prophecy.

Prepare to meet Christ.

Do not merely argue about the kingdom.

Enter the kingdom.

Do not merely know about the King.

Know the King.

Lift up your heads.

Our redemption draws near.

The darkness will not have the final word.

The grave will not have the final word.

The devil will not have the final word.

Jesus Christ has the final word.

And one day every eye shall see Him.
Every knee shall bow.
Every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father.
The kingdoms of this world have become the Kingdom of our Lord and of His Christ.
And He shall reign forever and ever.

Until that day...
Let us be holy.
Let us be faithful.
Let us be watching.
Let us be working.
Let us be witnesses.

If your heart is ready, pray this with me—not as words on a page, but from your own heart:

*“Lord Jesus,
For so long I have known about You without knowing You.
I have studied Your coming without preparing for it.
Today I stop.
I confess that my heart—not my circumstances—has been the problem.
Give me a new heart.
Wash me in Your blood.
Write my name in Your book of life.
I receive You, not only as my Savior, but as my King.
I will watch. I will be ready.
Even so, come, Lord Jesus. Amen.”*

And let every believing heart cry with the Spirit and the Bride:

“Even so, come, Lord Jesus!”

MARANATHA!